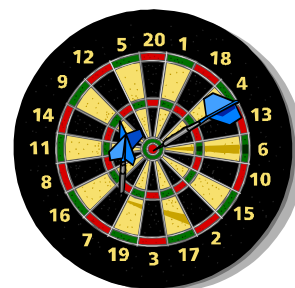
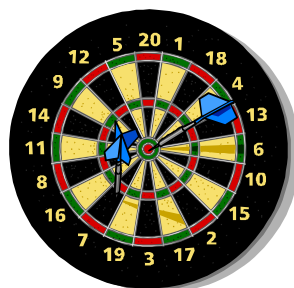
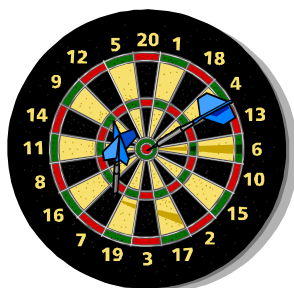




**SUMMER FUNTIME TEAM CRICKET
2017 SEASON**

**PLAYERS MUST BE A 2.40 OR LESS
HANDICAPPED**

**CAPTAINS MEETING:
WEDNESDAY
APRIL 12TH @ 7:00PM
ELKS CLUB**



**STARTS:
WEDNESDAY
APRIL 19TH @ 7:30PM**

ANY QUESTION CALL BOB @ 751-5779